### WEALTH AND POVERTY IN THE OLD TESTAMENT

- Introduction
  - 1. Ethics and Ontology
    - Ethics without Ontology (Hilary Putnam)
    - Philosophy without Ontology impossible (Hartmann)
  - 2. The Ontological Commitment of Theology
    - God the determinative reality
    - "public privileged knowledge"
    - Whoever mocks the poor insults his Maker (Pro 17:5)

### MASLOW'S HIERARCHY OF NEEDS

AZTUALIZATION

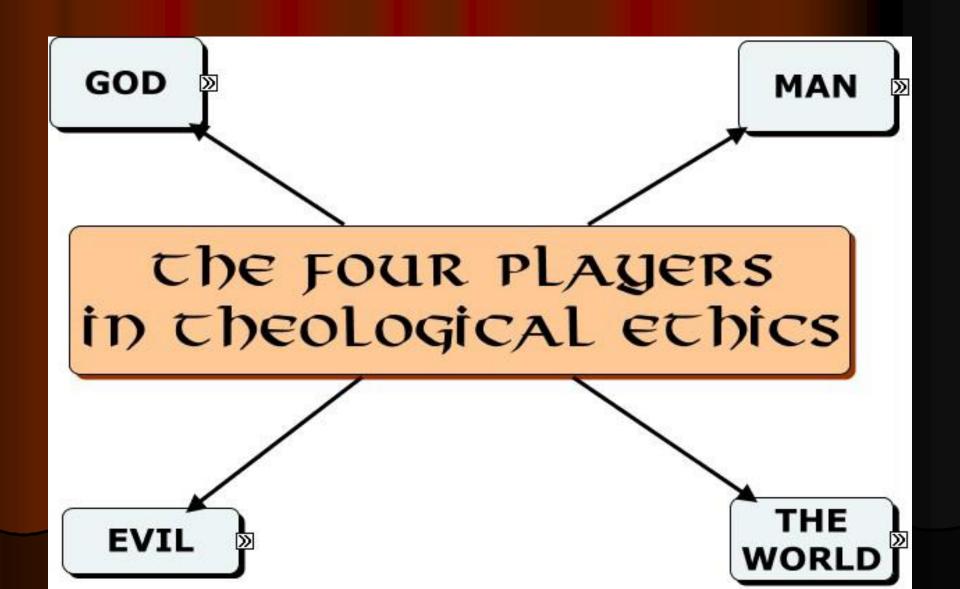
SELF-ESTEEM

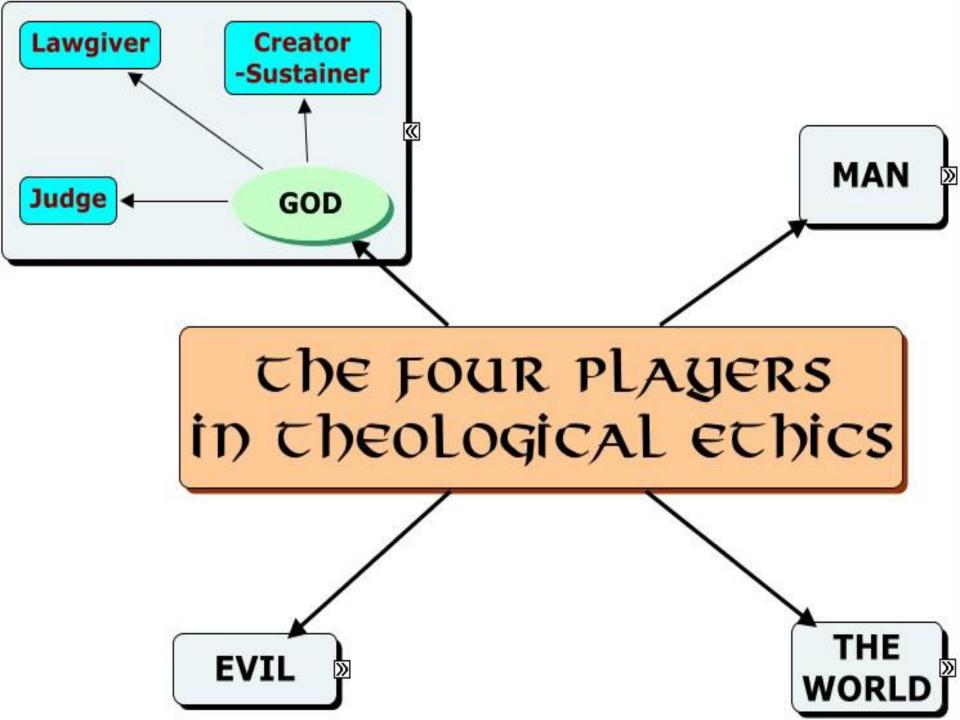
LOVE AND BELONGINGNESS

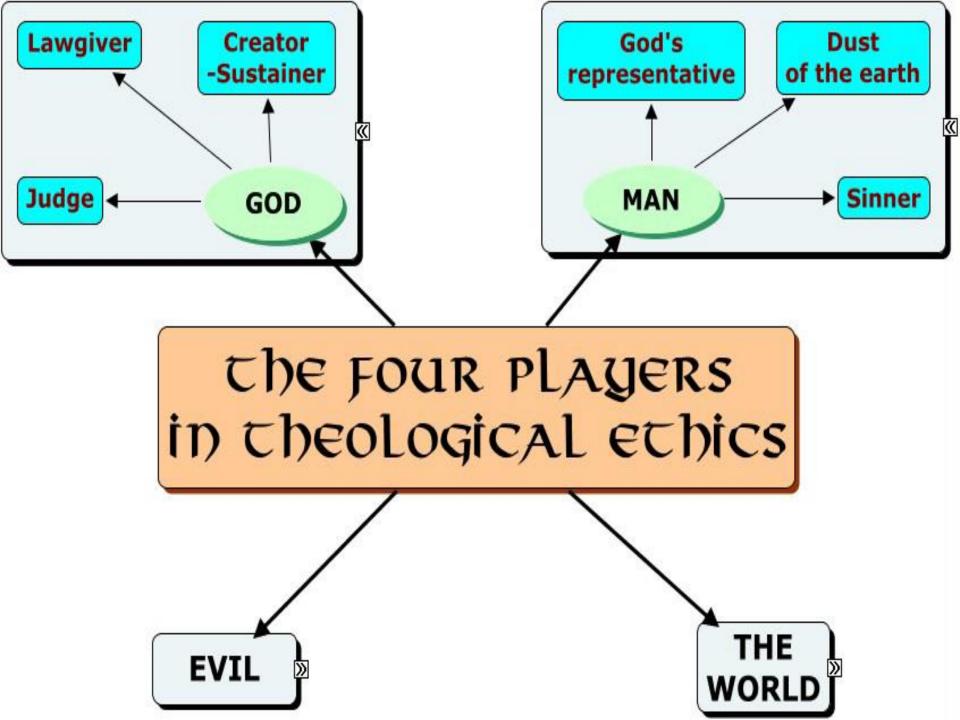
SAFETY AND SECURITY

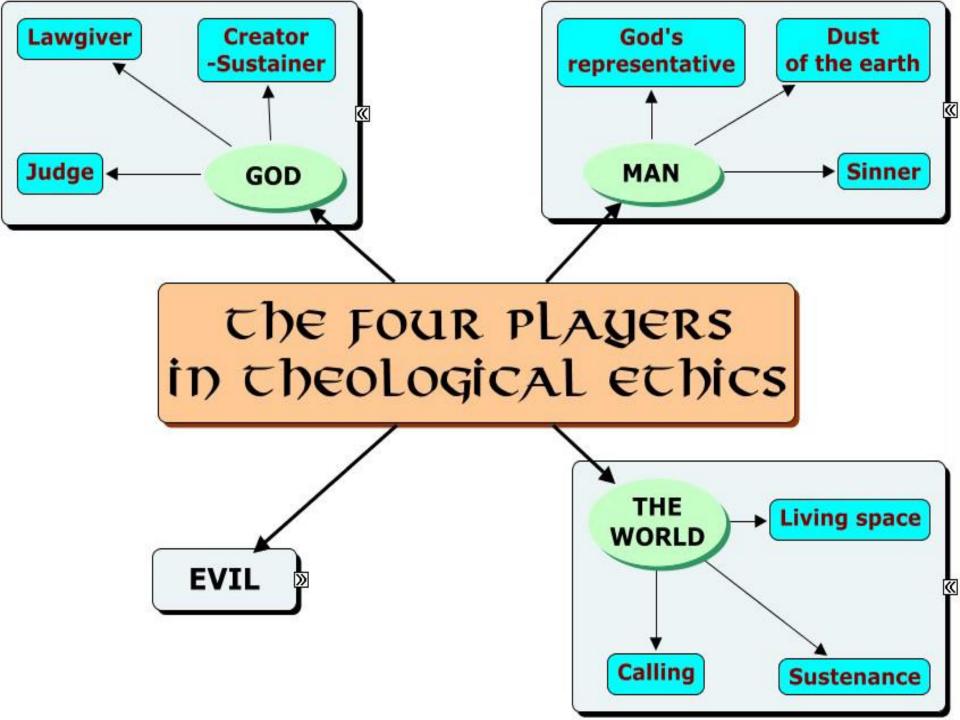
**PHYSIOLOGIC** 

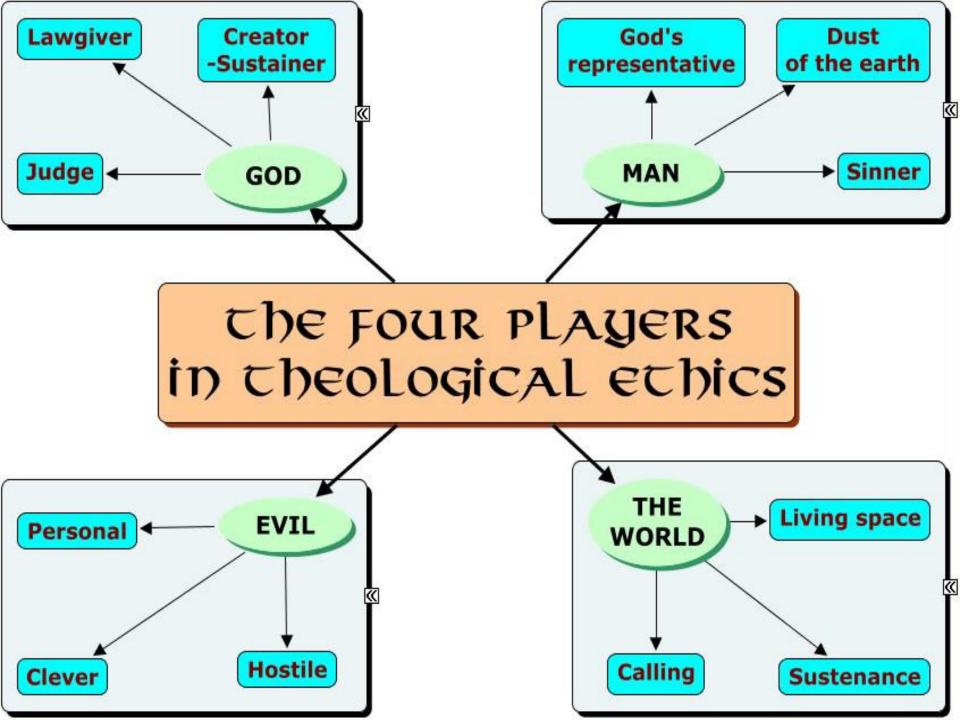
#### THINK ONTOLOGICALLY











#### **POVERTY: WORD STUDY**

- Frequent Hebrew words for "poor" & "poverty"
  - "in want" พ่าว (a general word for poverty)
  - "dependent" אֶבִיוֹן (in need of help; afflicted)
  - "low", "insignificant" > (reduced social status)
  - "humble", "meek" עָנָר (oppressed; pious)
- Poverty-related problems
  - material deprivation; alienation; dependence; lack of freedom; vulnerability;

## POVERTY: THE NEGATIVES AND POSITIVES

- 1. The negatives: Poverty is...
  - 1. ...life threatening (Pro 6:11, 10:15)
  - 2. ...dishonouring (Ps 14:6)
  - 3. ...oppressing (Amo 5:12)
  - 4. ...tempting to sin (Pro 30:8-9)
  - 5. ...a punishment for sin (Dt 28:15ff)
  - 6. ...a consequence of sin (laziness, Pro 10:4)
- 2. The "positives of poverty" (paradox)
  - 1. God's special attention (Ps 12:5; Pro 19:17)
  - 2. Dependence on God, humility, faith (Ps 14:6)

# THE NEGATIVES AND THE POSITIVES OF WEALTH

- 1. Wealth the positives
  - 1. Blessing (Dt 28:1ff)
  - Sign of faith and righteousness (Abraham, Salomon)
- 2. Wealth the negatives
  - 1. Independence from God (Pro 30:8-9)
  - 2. Temptation to greed (Ps 52:7[9])
  - 3. Abuse of power (Ps 10:2; Pro 18:23)

#### SUMMARY

- Theological thinking about poverty has to begin with ontology – God and the 'big picture'.
- The 'big picture' helps to see things in perspective.
- 3. Results of this approach should be seen in the practical application of the theological principles to everyday life.